



**12<sup>TH</sup> Annual  
Johnny Appleseed Festival  
October 13<sup>th</sup> – 15<sup>th</sup>, 2017  
318 South Main Street, Memorial Field  
Sheffield, PA**

[sts@westpa.net](mailto:sts@westpa.net)

Food Vendor Dates: Friday, Saturday and Sunday, October 13<sup>th</sup>, 14<sup>th</sup> & 15<sup>th</sup>, 2017  
Vendor Set-up and closing times: Thursday set up and Friday open by noon and close down at dark, Saturday and Sunday, open by 10:00AM, Close: Saturday after fireworks  
Sunday after Professional Lumberjack Contest ends

**Conditions for Participation:**

\*All food vendors must pay an event fee: \$100 by check payable to: ***“Johnny Appleseed Festival”*** with the application postmarked no later than September 25<sup>th</sup> 2017

**Johnny Appleseed Festival  
PO Box 784  
20 Leather Street  
Sheffield, PA 16347**

\*All vendors must provide own shelter, equipment and tables, and will have an assigned space allotment.

**\*Electricity will be available, please bring your own cords to connect to our supplier.**

\*The Johnny Appleseed Selection Committee reserves the right to accept or decline any and all applications. The application fee will be returned to vendors not selected.

\*Vendor assumes all responsibility and liability for all items sold and compliance with applicable laws including PA Department of Agriculture food handling requirements and the collection of PA sales tax.

\*All vendors are required to be open at the times specified.

**\*All vendors will receive a garbage can and it is your responsibility to keep your area cleaned up and garbage can emptied into the dumpster and a new garbage bag placed in can. ABSOLUTELY NO FRYING OIL IS TO BE DUMPED INTO DUMPSTER, YOU NEED TO TAKE IT WITH YOU AND DISPOSE OF IT.**

**\*ALL VENDORS ARE REQUIRED TO LIST THEIR PRICES MAKING THEM VISIBLE TO ALL PATRONS.**

**\*UPON ARRIVAL TO FESTIVAL PLEASE USE THE DIRT ACCESS ROAD ON CENTER STREET DO NOT COME DOWN ON BLACKTOP TO ENTER FIELD.**

\*If the Johnny Appleseed Festival is cancelled due to unforeseeable circumstances, all vendors will be notified by Monday, October 9, 2017 by phone or email and event fees returned.

Questions call 814-968-3906 or 814-730-7633 email: [sts@westpa.net](mailto:sts@westpa.net)

*The festival will be giving out meal tickets to woodcrew and timers and the festival will reimburse you for cost of food sold to each of them. Please keep track.. Thank you!*

Food Vendor Application

Business/Organization Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Telephone and Email \_\_\_\_\_

Mailing Address \_\_\_\_\_

**Note: Vendor must provide own shelter, equipment, tables, etc. Please supply us with a complete menu and price list.**

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Size of your unit length and width \_\_\_\_\_

Please give us a brief description of your vending facilities (ie..trailer, tent, etc.)

Also, tell us where you will be vending out of front, side, back. If possible draw a picture or give us a picture of your vending.

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